

MEETING NOTICE AND AGENDA

Date and Time: Friday, April, 13, 2007 at 1:30 PM

Location: Board of Parole Commissioners
1677 Old Hot Springs Rd #A
Carson City, Nevada 89706

Video Conference to: Parole Board Office
4000 S. Eastern Ave. Ste. 130
Las Vegas, NV 89119

*Indicates Action Item

1:30 PM	I	Open meeting
	II*	Review/Approval of minutes from December 13, 2006
	III*	The Nevada Board of Parole Commissioners will discuss the reason certain inmates with immigration holds are scheduled for parole review May 2-4, 2007. The Board may take action to establish general and informal criteria that will be used to assist the Board in making recommendations for commutations to the Pardons Board, with regard to the release of these inmates into Federal custody for deportation.
	IV	Public Comment. No action may be taken upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda as an item upon which action may be taken, pursuant to subparagraph (2) of NRS 241.020
	V*	Adjournment

A period following the conclusion of the day's agenda shall be devoted to public comment. Such comment may be restricted to content that is within the authority of the board. The board may limit such comment to five minutes per person. The board may take items in a different order to accomplish business in the most efficient manner.

This notice of hearing has been posted at the following locations:

Carson City: Parole Board Office, 1677 Old Hot Springs Rd, Ste. A; Attorney General's Office, 100 S. Carson St.; Carson City Library, 900 N. Roop St. Las Vegas: Parole Board Office, 4000 S. Eastern Ave, Ste. 130; Attorney General's Office, 555 E. Washington Ave.; Parole and Probation, 215 E. Bonanza Rd; Clark County Court House, 200 S. Third St.; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Parole Board web site located at <http://parole.nv.gov>.

Dated: April 5, 2007

Persons with disabilities who require special accommodations or assistance at the public hearings should notify Chris Molnar, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Rd., Ste. A, Carson City, NV 89706, or call (775) 687-5049 or fax (775) 687-6736.